

AL SANDOVAL MEMORIAL COMPETITIVE SCHOLARSHIP CONTEST

The purpose of this contest is to provide a grant in aid for scholarships to colleges and junior colleges, thereby making financial assistance toward the attainment of a higher education.

1. The scholarship will be as follows:

Two thousand five hundred dollars (\$2,500.00) per year, up to four (4) years, as long as a C (2.0) average is maintained, and the parent maintains their membership in good standing in Local Union 1245.

2. In order to be a candidate in this contest, you must be a son or daughter, natural, legally adopted or a legal ward of a member of Local Union 1245. You must also be a high school student who has graduated or is graduating in (the year of the contest). **A copy of your diploma or a letter from your high school stating that you will graduate in 2025 must be attached to your scholarship application.**
3. The Scholarship Grant will be made only to that candidate who intends to enroll full-time in any college certified by their State Department of Education and accredited by the Local Accrediting Association.
 - **Responsibility of Scholarship Recipient:** Scholarship winner must begin their studies in their next term or, at the very latest, in January of the following year.
4. Applications may be downloaded from the IBEW Local 1245 website (see link below). (www.ibew1245.com/scholarships/).
5. **Checks will be paid directly to the college upon receipt of the official transcript from your college or university, confirming full-time student status and GPA.** Email transcript to: tfa3@ibew1245.com.
6. All applications shall be accompanied with a written essay, **not to exceed five hundred (500) words**, on the subject designated by the Executive Board.
7. Essays should be submitted on 8 1/2" x 11" paper, on one side, preferably typed and doubled spaced with applicant's written signature at the conclusion of the essay.
8. **Applications and essays must be mailed to I.B.E.W., Local Union 1245, Attn: Sandoval Scholarship Committee (TA), P.O. Box 2547, Vacaville, California 95696, by REGISTERED CERTIFIED MAIL ONLY, and be postmarked no later than the first Monday in March of each year.** (March 3, 2025) **NO ELECTRONIC SUBMISSIONS**
9. Each year the scholarship shall be presented at the Advisory Council meeting in April; the winner and their parents shall be invited, at Local Union expense, to receive the Scholarship Award.
10. A suitable trophy, plaque or certificate shall be purchased by the Local Union to be presented to the scholarship recipient.

NOTE: The essay topic for the 2025 Scholarships is:

“If you had to give a Pro-Union speech to an Anti-Union group, what would you say?”

APPLICATION FOR THE **2025** AL SANDOVAL MEMORIAL COMPETITIVE SCHOLARSHIP
Sponsored by
LOCAL UNION 1245
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, AFL-CIO

Mail to: IBEW Local 1245, Attn: Sandoval Scholarship Committee (TA), P.O. Box 2547, Vacaville, CA 95696 **NO ELECTRONIC SUBMISSIONS** Telephone: (707) 452-2718

I hereby make application to enter the Al Sandoval Competitive Scholarship Contest sponsored by Local Union 1245, I.B.E.W., AFL-CIO:

Name _____ **Date of Birth** _____
Please print **(Last)** **(First)** **(MI)**

Address _____ **Tele #**(____) _____
(Street) **(City)** **(State)** **(Zip)**

Name of Parent _____

Company Parent is Employed by: _____

Work Location/HQ: _____

On (date) _____ Student will graduate from _____ **(HS)**

Which is located at: _____

I expect to attend: _____ **College or University**

Located in: _____

Candidate's Signature: _____ **Date:** _____

HIGH SCHOOL OFFICIAL: This is to certify that the above-named candidate is currently enrolled as a student at _____ and will be graduating on _____, **2025**.
(Month and year)

School Official's signature and position

This is to certify that I am a member in good standing of Local Union 1245, I.B.E.W. and the Candidate whose name is signed to this application is my _____ and has or will graduate during the term ending _____, **2025**.

Parent's Name (Print)

(Parent's Signature and Card No.)