

## **AL SANDOVAL MEMORIAL COMPETITIVE SCHOLARSHIP CONTEST**

The purpose of this contest is to provide a grant in aid for scholarships to colleges and junior colleges, thereby making financial assistance toward the attainment of a higher education.

1. The scholarship will be as follows:

Two thousand five hundred dollars (\$2,500.00) per year, up to four (4) years, as long as a C (2.0) average is maintained, and the parent maintains their membership in good standing in Local Union 1245.

2. In order to be a candidate in this contest, you must be a son or daughter, natural, legally adopted or a legal ward of a member of Local Union 1245. You must also be a high school student who has graduated or is graduating in (the year of the contest). **A copy of your diploma or a letter from your high school stating that you will graduate in 2024 must be attached to your scholarship application.**
3. The Scholarship Grant will be made only to that candidate who intends to enroll full-time in any college certified by their State Department of Education and accredited by the Local Accrediting Association.
  - **Responsibility of Scholarship Recipient:** Scholarship winner must begin their studies in their next term or, at the very latest, in January of the following year.
4. Applications may be downloaded from the IBEW Local 1245 website (see link below), or using the form printed in the *Utility Reporter*. ([www.ibew1245.com](http://www.ibew1245.com)).
5. Checks will be paid directly to the college upon receipt of the official transcript you're your college or university, confirming full-time student status and GPA. Email transcript to: [tfa3@ibew1245.com](mailto:tfa3@ibew1245.com).
6. All applications shall be accompanied with a written essay, **not to exceed five hundred (500) words**, on the subject designated by the Executive Board.
7. Essays should be submitted on 8 1/2" x 11" paper, on one side, preferably typed and doubled spaced with applicant's written signature at the conclusion of the essay.
8. **Applications and essays must be mailed to I.B.E.W., Local Union 1245, Attn: Sandoval Scholarship Committee (TA), P.O. Box 2547, Vacaville, California 95696, by REGISTERED CERTIFIED MAIL ONLY, and be postmarked no later than the first Monday in March of each year.**
9. Each year the scholarship shall be presented at the Advisory Council meeting in April; the Judge and a guest, and the recipient and their parents shall be invited, at Local Union expense, to present and receive the Scholarship Award.
10. A suitable trophy, plaque or certificate shall be purchased by the Local Union to be presented to the scholarship recipient.

**NOTE: The essay topic for the 2024 Scholarships is:**

**“What are the benefits of ‘skilled and trained’ language in California Labor Law?”**



APPLICATION FOR THE **2024** AL SANDOVAL MEMORIAL COMPETITIVE SCHOLARSHIP  
Sponsored by  
LOCAL UNION 1245  
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, AFL-CIO

**Mail to: IBEW Local 1245, Attn: Sandoval Scholarship Committee (TA), P.O. Box 2547, Vacaville, CA 95696**

Telephone: (707) 452-2718

I hereby make application to enter the Al Sandoval Competitive Scholarship Contest sponsored by Local Union 1245, I.B.E.W., AFL-CIO:

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
(Last) (First) (Initial)

Address \_\_\_\_\_ Tele # (\_\_\_\_) \_\_\_\_\_  
(Street) (City) (State) (Zip)

Name of Parent \_\_\_\_\_

Company \_\_\_\_\_

Work Location \_\_\_\_\_

I graduated or will graduate from \_\_\_\_\_ **High School**

Which is located at \_\_\_\_\_

I expect to attend \_\_\_\_\_ College or School

Location \_\_\_\_\_

Candidate's Signature \_\_\_\_\_ Date \_\_\_\_\_

This is to certify that the above-named candidate is currently enrolled as a student at \_\_\_\_\_ and has or will be graduating from **HIGH SCHOOL.**

(School Name)

in \_\_\_\_\_, **2024.**  
(Month and year)

\_\_\_\_\_  
**Official's signature and position**

This is to certify that I am a member in good standing of Local Union 1245, I.B.E.W. and the Candidate whose name is signed to this application is my \_\_\_\_\_ and has or will graduate during the term ending \_\_\_\_\_, **2024.**

\_\_\_\_\_  
**Parent's Name (Print)**

\_\_\_\_\_  
**(Parent's Signature and Card No.)**