AL SANDOVAL MEMORIAL COMPETITIVE SCHOLARSHIP CONTEST

The purpose of this contest is to provide a grant in aid for scholarships to colleges and junior colleges, thereby making financial assistance toward the attainment of a higher education.

1. The scholarship will be as follows:

Two thousand five hundred dollars (\$2,500.00) per year, up to four (4) years, as long as a C (2.0) average is maintained, and the parent maintains their membership in good standing in Local Union 1245.

- 2. In order to be a candidate in this contest, you must be a son or daughter, natural, legally adopted or a legal ward of a member of Local Union 1245. You must also be a high school student who has graduated or is graduating in (the year of the contest). A copy of your diploma or a letter from your high school stating that you will graduate in 2023 must be attached to your scholarship application.
- 3. The Scholarship Grant will be made only to that candidate who intends to enroll full-time in any college certified by their State Department of Education and accredited by the Local Accrediting Association.
 - Responsibility of Scholarship Recipient: Scholarship winner must begin their studies in their next term or, at the very latest, in January of the following year.
- 4. Applications may be downloaded from the IBEW Local 1245 website (see link below), or using the form printed in the *Utility Reporter*. (www.ibew1245.com).
- 5. Checks will be paid directly to the college upon of receipt of the official transcript you're your college or university, confirming full-time student status and GPA. Email transcript to: tfa3@ibew1245.com.
- 6. All applications shall be accompanied with a written essay, <u>not to exceed five hundred</u> (500) words, on the subject designated by the Executive Board.
- 7. Essays should be submitted on 8 1/2" x 11" paper, on one side, preferably typed and doubled spaced with applicant's written signature at the conclusion of the essay.
- 8. Applications and essays must be mailed to I.B.E.W., Local Union 1245, Attn: Scholarship Committee, P.O. Box 2547, Vacaville, California 95696, by <u>REGISTERED</u> <u>CERTIFIED MAIL ONLY</u>, and be <u>postmarked no later than the first Monday in March of each year.</u>
- 9. Each year the scholarship shall be presented at the Advisory Council meeting in April; the Judge and a guest, and the recipient and their parents shall be invited, at Local Union expense, to present and receive the Scholarship Award.
- 10. A suitable trophy, plaque or certificate shall be purchased by the Local Union to be presented to the scholarship recipient.

NOTE: The essay topic for the 2023 Scholarships is:

The perception of unionism has changed significantly in the past few years. What is driving the change?



APPLICATION FOR THE 2022 AL SANDOVAL MEMORIAL COMPETITIVE SCHOLARSHIP Sponsored by LOCAL UNION 1245 INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, AFL-CIO

Mail to: IBEW Local 1245, Attn: Scholarship Committee, P.O. Box 2547, Vacaville, CA 95696 Telephone: (707) 452-2718

I hereby make application to enter the Al Sandoval Competitive Scholarship Contest sponsored by Local Union 1245, I.B.E.W., AFL-CIO:

| Name | | | | Date of Birth | | |
|-----------------------|-------------------|----------------------|--------------------|---------------------------------------|--|--|
| | (Last) | (First) | (Initial) | | | |
| Address | | | | Tele #() | | |
| | (Street) | (City) | (State) | (Zip) | | |
| Name of | Parent | | | | | |
| Company | <i>'</i> | | | | | |
| Work Loc | ation | | | | | |
| I graduate | ed or will gradua | ate from | | High School | | |
| Which is | located at | | | | | |
| I expect t | o attend | | | College or School | | |
| Location | | | | | | |
| Candidate's Signature | | | | Date | | |
| This is to | certify that the | above-named cand | idate is currently | y enrolled as a student at | | |
| HIGH SC | НООГ | | | and has or will be graduating from | | |
| niun su | | (School Name) | | | | |
| in | (Month a | nd year) | , 2023. | | | |
| | | | | Official's signature and position | | |
| This is to | certify that I a | am a member in g | good standing o | of Local Union 1245, I.B.E.W. and the | | |
| Candidat | e whose name i | s signed to this app | olication is my _ | and has or will | | |
| graduate | during the term | ending | ., | 2023. | | |
| | Parent's Nam | ne (Print) | (Pare | ent's Signature and Card No.) | | |