AL SANDOVAL MEMORIAL COMPETITIVE SCHOLARSHIP CONTEST

The purpose of this contest is to provide a grant in aid for scholarships to colleges and junior colleges, thereby making financial assistance toward the attainment of a higher education.

1. The scholarship will be as follows:

Two thousand five hundred dollars (\$2,500.00) per year, up to four (4) years, as long as a C (2.0) average is maintained, and the parent maintains their membership in good standing in Local Union 1245.

- 2. In order to be a candidate in this contest, you must be a son or daughter, natural, legally adopted or a legal ward of a member of Local Union 1245. You must also be a high school student who has graduated or is graduating in (the year of the contest). A copy of your diploma or a letter from your high school stating that you will graduate in 2022 must be attached to your scholarship application.
- 3. The Scholarship Grant will be made only to that candidate who intends to enroll full-time in any college certified by their State Department of Education and accredited by the Local Accrediting Association.
 - Responsibility of Scholarship Recipient: Scholarship winner must begin their studies in their next term or, at the very latest, in January of the following year.
- 4. Applications may be downloaded from the IBEW Local 1245 website (see link below), or using the form printed in the *Utility Reporter*. (www.ibew1245.com).
- Checks will be paid directly to the college upon of receipt of the official transcript you're your college or university, confirming full-time student status and GPA. Email transcript to: tfa3@ibew1245.com.
- 6. All applications shall be accompanied with a written essay, <u>not to exceed five hundred</u> (500) words, on the subject designated by the Executive Board.
- 7. Essays should be submitted on 8 1/2" x 11" paper, on one side, preferably typed and doubled spaced with applicant's written signature at the conclusion of the essay.
- 8. Applications and essays must be mailed to I.B.E.W., Local Union 1245, Attn: Scholarship Committee, P.O. Box 2547, Vacaville, California 95696, by <u>REGISTERED</u> <u>CERTIFIED MAIL ONLY</u>, and be <u>postmarked no later than the first Monday in March of each year.</u>
- 9. Each year the scholarship shall be presented at the Advisory Council meeting in April; the Judge and a guest, and the recipient and their parents shall be invited, at Local Union expense, to present and receive the Scholarship Award.
- 10. A suitable trophy, plaque or certificate shall be purchased by the Local Union to be presented to the scholarship recipient.

NOTE: The essay topic for the 2022 Scholarships is:

How have Unions in California and Nevada improved working conditions for non-union workers?



APPLICATION FOR THE 2022 AL SANDOVAL MEMORIAL COMPETITIVE SCHOLARSHIP Sponsored by LOCAL UNION 1245 INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, AFL-CIO

Mail to: IBEW Local 1245, Attn: Scholarship Committee, P.O. Box 2547, Vacaville, CA 95696 Telephone: (707) 452-2718

I hereby make application to enter the Al Sandoval Competitive Scholarship Contest sponsored by Local Union 1245, I.B.E.W., AFL-CIO:

| Name | | | | Date of Birt | h | | |
|------------|-------------------|-----------------------|-------------------|-----------------------------------|-------------|------------------|--|
| | (Last) | (First) | (Initial) | | | | |
| Address | | | | | ele #(|) | |
| | (Street) | (City) | (State) | (Zip) | | | |
| Name of | Parent | | | | | | |
| Company | | | | | | | |
| Work Loc | ation | | | | | | |
| I graduate | ed or will gradua | ate from | | | | High School | |
| Which is | located at | | | | | | |
| I expect t | o attend | | | | Colleg | e or School | |
| Location | | | | | | | |
| Candidat | e's Signature | | | Date | | | |
| This is to | certify that the | above-named cand | idate is currentl | y enrolled as | a student | at | |
| | | | | and has o | r will be g | raduating | |
| | | (School Name) | | | | | |
| in | | | , 2022 . | | | | |
| | (Month a | and year) | | | | | |
| | | | | Official's signature and position | | | |
| This is to | certify that I | am a member in g | ood standing o | of Local Unio | n 1245, | l.B.E.W. and the | |
| Candidat | e whose name | is signed to this app | olication is my _ | | | _ and has or wi | |
| graduate | during the term | ending | , | 2022. | | | |
| | Parent's Nan | ne (Print) | — (Par | ent's Signatu | re and C | ard No.) | |