AL SANDOVAL MEMORIAL COMPETITIVE SCHOLARSHIP CONTEST

The purpose of this contest is to provide a grant in aid for scholarships to colleges and junior colleges, thereby making financial assistance toward the attainment of a higher education.

1. The grant will be as follows:

Two thousand five hundred dollars (\$2,500.00) per year, up to four (4) years, as long as a C (2.0) average is maintained and the parent maintains their membership in good standing in Local Union 1245.

- 2. In order to be a candidate in this contest, you must be a son or daughter, natural, legally adopted or a legal ward of a member of Local Union 1245. You must also be a high school student who has graduated or is graduating in (the year of the contest). A copy of your diploma or a letter from your high school stating that you will graduate in <u>2021</u> must be attached to your scholarship application.
- 3. The Scholarship Grant will be made only to that candidate who intends to enroll full-time in any college certified by their State Department of Education and accredited by the Local Accrediting Association.

Responsibility of Scholarship Recipient: Scholarship winner must begin their studies in their next term or, at the very latest, in January of the following year

- 4. Applications may be secured by addressing the Recording Secretary of Local Union 1245 or by calling the Union Office or by using the form printed in the *Utility Reporter* or downloaded from the Local's website (www.ibew1245.com)
- 5. Checks will be paid directly to the college upon presentation of tuition bills to the Local Union.
- 6. All applications shall be accompanied with a written essay, **not to exceed five hundred (500) words**, on the subject designated by the Executive Board.
- 7. Essays should be submitted on 8 1/2" x 11" paper, on one side, preferably typed and doubled spaced with applicant's written signature at the conclusion of the essay.
- 8. Applications and essays must be mailed to I.B.E.W., Local Union 1245, Attn: Scholarship Committee, P.O. Box 2547, Vacaville, California 95696, by <u>REGISTERED</u> <u>CERTIFIED MAIL ONLY</u>, and be <u>postmarked no later than the first Monday in March of each year.</u>
- 9. Each year the scholarship shall be presented at the Advisory Council meeting in April; the Judge and a guest, and the recipient and their parents shall be invited, at Local Union expense, to present and receive the Scholarship Award.
- 10. A suitable trophy, plaque or certificate shall be purchased by the Local Union to be presented to the scholarship recipient.

NOTE: The essay topic for the 2021 Scholarships is:

How have Unions been able to help their members during the COVID pandemic, in terms of continued work opportunities and health/safety? How have Union members benefitted when non-union members have not?



Sponsored by

LOCAL UNION 1245 INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, AFL-CIO

Mail to: IBEW Local 1245, Attn: Scholarship Committee, P.O. Box 2547, Vacaville, CA 95696 Telephone: (707) 452-2718

I hereby make application to enter the Al Sandoval Competitive Scholarship Contest sponsored by Local Union 1245, I.B.E.W., AFL-CIO:

Name			Date of Birth			
	(Last)	(First)	(Initial)			
Address					Tele #(_)
	(Street)	(City)	(State)	(Zip)		
Name of	Parent					
Company	/					
Work Loc	cation					
I graduat	ed or will gradua	ate from				_High School
Which is	located at					
I expect t	o attend				Colleç	ge or School
Location						
Candidat	e's Signature		Date			
This is to	certify that the	above-named cand	idate is currentl	y enrolled	as a student	t at
				and ha	s or will be (graduating
		(School Name)				
in			, 2021 .			
	(Month a	ind year)				
				Official's	signature a	nd position
This is to	certify that I a	am a member in g	ood standing o	f Local Ur	nion 1245, I	.B.E.W. and the
Candidat	e whose name i	s signed to this app	olication is my _			_ and has or will
graduate	during the term	ending		2021 .		
	Parent's Nam	oo (Print)	——(Par	ant's Sian	ature and C	ard No)
	i ai ciil 3 Mall	ie (Fillit)	(Pai	ent a Sign	ature and C	Jai u No.j