

**ARTICLE III**  
**Officers - Elections – Duties**

For the purpose of the selection of the **Executive Board** members, the composition of the above referred-to areas and groups shall be defined as follows:

**Southern Area**

|      |                                       |
|------|---------------------------------------|
| 1100 | San Joaquin-Clerical-PG&E             |
| 1101 | San Joaquin-Physical-PG&E             |
| 1121 | Merced Irrigation District            |
| 1141 | Turlock Irrigation District           |
| 1151 | Lindmore Irrigation District          |
| 1200 | Coast Valley-Clerical-PG&E            |
| 1201 | Coast Valley-Physical-PG&E            |
| 1221 | City Of Lompoc                        |
| 1301 | Pipeline Operations-Physical-PG&E     |
| 1401 | City Of Santa Clara                   |
| 1500 | San Jose-Clerical-PG&E                |
| 1501 | San Jose-Physical-PG&E                |
| 2551 | South San Joaquin Irrigation District |
| 3031 | Dynegy HH                             |
| 3041 | Dynegy Perm                           |
| 4002 | Frontier (Citizens) - Needles         |
| 5651 | Jacobs Technology                     |
| 5661 | Lockheed Martin Space Systems         |
| 5671 | Northrop Grumman Corporation          |
| 7901 | PG&E Diablo Canyon Outage Workers     |

**Central Area**

|      |                             |
|------|-----------------------------|
| 2000 | Port Of Oakland             |
| 2201 | AC Transit                  |
| 2300 | East Bay-Clerical-PG&E      |
| 2301 | East Bay-Physical-PG&E      |
| 2381 | Foster Wheeler              |
| 2400 | San Francisco-Clerical-PG&E |
| 2401 | San Francisco-Physical-PG&E |

|      |                                       |
|------|---------------------------------------|
| 2420 | General Office-Clerical-PG&E          |
| 2421 | General Office-Physical-PG&E          |
| 2500 | Stockton-Clerical-PG&E                |
| 2501 | Stockton-Physical-PG&E                |
| 2531 | Modesto Irrigation District           |
| 2532 | Modesto ID/Admin/Tech/Clerical Unit   |
| 2533 | Modesto ID/Professional & Supervisory |
| 2541 | Tri - Dam Project                     |
| 2601 | Alameda Power Telecom City Of Alameda |
| 2701 | City Of Berkeley                      |
| 2801 | City Of Lodi - Utility                |
| 2901 | City Of Oakland                       |
| 3051 | Genon Energy HH                       |
| 3061 | Genon Energy Perm                     |
| 5601 | Advance Carbon Products Inc.          |
| 5611 | Ansaldobreda, Inc (Hitachi)           |
| 5621 | Borden Lighting                       |
| 5641 | Delta Star                            |
| 5681 | Trayer Engineering                    |
| 6401 | Hiring Hall-City Of Lodi              |
| 6911 | Hiring Hall - Physical/PG&E           |

### Northern Area

|      |                                      |
|------|--------------------------------------|
| 2376 | City Of Vallejo                      |
| 2377 | Greater Vallejo Recreation District  |
| 3001 | Sacramento Regional Transit District |
| 3100 | Humboldt-Clerical-PG&E               |
| 3101 | Humboldt-Physical-PG&E               |
| 3200 | Shasta-Clerical-PG&E                 |
| 3201 | Shasta-Physical-PG&E                 |
| 3210 | Bella Vista Water District           |
| 3220 | City Of Redding - Electric           |
| 3221 | City Of Redding - Maintenance        |
| 3251 | City Of Shasta Lake                  |
| 3261 | Resort Improvement Dist #1           |
| 3400 | De Sabla-Clerical-PG&E               |
| 3401 | De Sabla-Physical-PG&E               |
| 3421 | Paradise Irrigation District         |
| 3500 | Drum-Clerical-PG&E                   |

|      |  |
|------|--|
| 3501 | Drum-Physical-PG&E                         |
| 3541 | City Of Roseville                          |
| 3600 | Colgate-Clerical-PG&E                      |
| 3601 | Colgate-Physical-PG&E                      |
| 3620 | South Feather Power & Water                |
| 3621 | South Feather Water Hydro Power (Oroville) |
| 3651 | Yuba County Water Agency                   |
| 3661 | City Of Gridley                            |
| 3700 | North Bay-Clerical-PG&E                    |
| 3701 | North Bay-Physical-PG&E                    |
| 3731 | City Of Healdsburg                         |
| 3751 | City Of Willits                            |
| 3791 | City Of Ukiah                              |
| 3800 | Sacramento-Clerical-PG&E                   |
| 3801 | Sacramento-Physical-PG&E                   |
| 3901 | SMUD                                       |
| 3921 | Bureau Of Reclamation                      |
| 3931 | WAPA                                       |
| 4004 | Frontier (Citizens) - Colusa               |
| 4781 | NCPA-Geo-Therm                             |
| 5701 | City Light & Power, Inc                    |
| 5771 | Sunoptics                                  |
| 6001 | Hiring Hall - Smud                         |
| 6910 | Hiring Hall - Clerical/PG&E                |

### **Northeastern Area**

|      |                                 |
|------|---------------------------------|
| 3021 | Transcanada GTN                 |
| 3231 | Lassen MUD                      |
| 3301 | NV Energy (Sierra Pacific)      |
| 3341 | Truckee - Donner PUD            |
| 3351 | Truckee Meadows Water Authority |
| 3371 | Mt. Wheeler Power               |
| 3381 | Wells Rural Electric            |
| 3521 | Plumas Sierra REC - Phys.       |
| 3561 | City Of Fernley                 |
| 4001 | Frontier (Citizens) - Alturas   |
| 4003 | Frontier (Citizens) - Elko      |
| 5231 | Liberty Energy/Calpeco          |

Sec. 7. (a) Nominations for officers shall be held in **March 2019 at General Membership Meetings** and election of officers shall be held in **June 2019 and every three (3) years thereafter**, as stated in Article XVI of the IBEW Constitution. Notice shall be mailed to all members at least twenty (20) days prior to the meeting for nominations in election years.

## **ARTICLE V**

### **Examining Board**

Sec. 1. The duties of the Examining Board shall be to examine all applicants for membership to determine their qualifications for the trade. They shall examine such qualifications of members as provided in Article XIX of the IBEW Constitution. This section shall not apply to apprentices as covered elsewhere in these bylaws.

Sec. 2. The Board shall meet at least once quarterly for the examination of applicants when there are applicants to be examined. The Board shall retain all records of examinations given for at least two (2) years.

Sec. 3. A report on the results of all examinations shall be furnished to the Executive Board and the Local Union by the Examiners.

Sec. 4. The Examining Board shall consist of three journeyman members from the Construction Unit.