PACIFIC GAS and ELECTRIC COMPANY

INDUSTRIAL RELATIONS 741.5

Review Committee Nos. (129, 130) Sacramento Division Grievance Nos. 69,70

June 23, 1965

MR. F. L. NETTELL, Chairman Sacramento Division Joint Grievance Committee

The following cases which originated in your Division are considered closed and removed from the Review Committee agenda. It will be in order for you to so indicate in the minutes of your next Division Joint Grievance Committee meeting.

> L. V. BROWN, Chairman Review Committee

LVB:LR cc: VJThompson EFSibley CLYager LIMitchell INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, AFL-CIO

1918 Grove Street

Oakland, California

LOCAL UNION 1245

June 18, 1965

Mr. L. V. Brown, Chairman Review Committee Pacific Gas & Electric Company 245 liarket Street San Francisco, California

Dear Mr. Brown:

In accordance with the understanding reached regarding the resolvement of cases involving the application or the interpretation of Title 202 and Title 208 ("Hours" cases) - Clarification of Title 202 Hours dated March 17, 1965 - Union is hereby withdrawing the cases listed below from the active Review Committee file. It is to be understood that this action is in no way to be considered as acquiescence in the positions stated by the Company in these grievances nor shall this action be considered prejudicial to refiling of those issues involved in the separate grievances.

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R.C.#65 (S			(C.V. #18-223)
		R.C.#448	(S.F.#2-63-11)
R.C.#117 (S	tk.#7)	R.C.#467	(S.F.#2-63-14)
R.C.#118 (C	.V.#44)	R.C.#471	(D.S.#10-63-3)
R.C.#129 (S	.F.#49) tk。#7) .V.#44) ac。#69)	R.C.#476	(Stk.#16-63-4)
R.C.#130 (S	ac. # 70)́	R.C.#478	(C.V.#18-63-3)
R.C.#135 (E		R.C.#489	(D.S.#10-63-4)
R.C.#236 (S	.F.#105)	R.C.#491	(Hum.#19-63-5)
R.C.#270 (C	.V,#2651)	R.C.#523	(Stk.#16-63-5)
R.C.#279 (C		R.C.#533	(D.S.#10-63-8)
R.C.#285 (D	r.#3553)	R.C.#534	(D.S.#10-63-10)
R.C.#339 (S	.F.#158)	R.C.#554	(D.S.#10-63-9)
R.C.#340 (S	.F.#160)	R.C.#571	(Sh.#13-64-5)
R.C.#350 (C	.v.#18-215)	R.C.#578	(S.F.#2=64-4)
	.v.#18-218 & 219)	R.C.#587	(D.S.#10-64-8, 9 & 10)
R.C.#408 (D		R.C. #590	(Hum.#19-64-4)
R.C.#417 (S		R.C.#602	$(D_{\circ}S.\#10-64-10, 11, 12,$
R.C.#420 (S	.F.#177)		13 & 14)
		R.C.#609	(E.B.#1-64-4 & #1-64-8)
R.C.#425 (D		R.C.#615	(D.S.#10-65-4)

Mr. L. V. Brown

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June 18, 1965

With this understanding, the above listed cases shall be considered closed.

Very truly yours,

/s/ L. L. Mitchell L. L. Mitchell, Secretary Review Committee

LLM:do cc: WMFleming RWFields

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