

PACIFIC GAS AND ELECTRIC COMPANY



245 MARKET STREET • SAN FRANCISCO, CALIFORNIA 94106 • (415) 781-4211 • TWX 910-372-6587

September 20, 1982

Local Union No. 1245
 International Brotherhood of
 Electrical Workers, AFL-CIO
 P. O. Box 4790
 Walnut Creek, California 94596

Attention: Mr. Jack McNally, Business Manager

Gentlemen:

Prior to 1952, Company established a Utilityman classification located at the top of Spring Gap Tram, Stockton Division. The present incumbent is Mr. D. E. Raby. The job duties of this position and percentage of time spent in the duties are as follows:

Water Facilities Maintenceman (1203)	70%
Mechanic (1231)	25%
Patrolman (1943)	5%

Pursuant to Section 204.4 of the Physical Agreement, Company proposes to reclassify this position to Utilityman - Spring Gap Tram (2575), and add it to the Section 600.8, Exhibit VI-G, Line of Progression for the Water Department. This change will provide more assurance that employees filling the position will be knowledgeable of the duties involved.

The wage rate of the position will continue to be computed by multiplying the percentage of time spent in the duties named above by the top step wage rate established for the corresponding classification.

The employee employed in this classification will be designated a resident employee under the provisions of Section 202.10 of the Agreement.

The Line of Progression for the position will be the following:

2575 Utilityman

Next Lower Classifications

1203 Water Facilities Maintenceman
2430 Ditch Tender
0945 Helper

Same or Higher Classifications

0830 Water Systems Subforeman
0840 Water Service Subforeman
2070 Water Systems Repairman
1195 Canal Maintenceman
1905 Water Treatment Plant Operator
2190 Water Serviceman

If you are in accord with the foregoing and agree thereto, please so indicate in the space provided below and return one executed copy of this letter to the Company.

Yours very truly,

PACIFIC GAS AND ELECTRIC COMPANY

By *W. Bonbright*
Manager of Industrial Relations

The Union is in accord with the foregoing and it agrees thereto as of the date hereof.

LOCAL UNION NO. 1245, INTERNATIONAL
BROTHERHOOD OF ELECTRICAL WORKERS, AFL-CIO

Oct 20, 1982

By *Jack McHenry*
Business Manager