/ A: # 899

PACIFIC GAS AND ELECTRIC COMPANY

PG MARKET STREET . SAN FRANCISCO, CALIFORNIA 94106 . (415) 781-4211

January 19, 1973

Local Union No. 1245 International Brotherhood of Electrical Workers, AFL-CIO P. O. Box 4790 Walnut Creek, California 94596

Attention: Mr. L. L. Mitchell, Business Manager

Gentlemen:

A recent study by the Steam Department Interplant Maintenance Committee has shown the need to improve the Apprentice Machinist Training Program in the area of practical power plant mainenance.

A new academic section for the Apprentice Machinist based on the text, "Plant Operators' Manual" by Steve Elonka, has been added to the guidelines as Section VI and will be issued to all Apprentice Machinists appointed after January 1, 1973. Eight lesson examinations have been prepared, together with answers. A final examination and an alternate final examination have been prepared.

Revisions and corrections necessary to reflect the above addition have been made to: a) Section I of the Program Outline, b) Master Assignment Chart, and c) Academic Training - Record of Progress Chart. Changes and additions are underlined in red.

If you are in accord with the foregoing and attachments and agree thereto, please so indicate in the space provided below and return one executed copy of this letter to Company.

Yours very truly,

PACIFIC GAS AND ELECTRIC COMPANY By JW, Brikight Pu Manager of Industrial Relations

The Union is in accord with the foregoing and it agrees thereto as of the date hereof.

> LOCAL UNION NO. 1245, INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, AFL-CIO

August 6, 1974 , 1979 By S.S. Mitchell
Business Manager