

IBEW 1245 Scholarship Application-2019

Which IBEW 1245 Scholarship are you applying for?

(please check one)

- Ron T Weakley (Trade school) Scholarship
- Roger Stalcup (Community College) Scholarship
- Survivor's Scholarship
- Veteran's Scholarship

Applicant's Personal Information

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| First Name: | |
| Middle Name: | |
| Last Name: | |
| Street Address: | |
| City: | |
| State: | |
| Zip code: | |
| Country: | |
| Gender: | |
| Home Phone Number: | |
| Applicant's Cell Phone Number: | |
| Applicant's Email Address: | |
| How did you (or a family member) hear about the IBEW 1245 Scholarship? | |

Union Membership Information

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| Name of current IBEW 1245 member: | |
| Relationship to current IBEW 1245 member (son, daughter, grandson etc): | |
| Current IBEW 1245 member card number: | |
| Employer and location: | |
| If you are the surviving family member of a deceased member, please list the IBEW 1245 member's name and approximate dates of their membership in IBEW 1245 and your relationship to that member: | |

Veterans Information

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| List information of your service in the Armed Forces of the United States. (include branch, dates of service, any locations of deployment etc.) | |
| Were you honorably discharged? (please submit copy of your DD214) | |

Educational Background

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| Name of High School from which you graduated or will graduate: | |
| Location of High School (City, State): | |
| Attendance dates at High School (from Month/Year to Month/Year): | |
| Date (Month/Year) you received or will receive a degree/diploma from High School: | |
| For High School GPA - if it's been many years since you graduated you may just enter "Not Applicable". | |
| Have you or will you have attended College for at least one year as of December 2018? | |

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| Name of College you have or will have attended at least one year as of December 2018. If more than one, list the one you have most recently attended: | |
| Location of College (City, State): | |
| Attendance dates at College (from Month/Year to Month/Year): | |
| Major/Field at College: | |
| Date (Month/Year) you received your degree/diploma at this College (skip if not applicable): | |
| If you have attended more than one College, add additional explanation with College names, dates, degrees here: | |
| College Grade Point Average--Average/Scale (skip if not applicable): | |
| If you will be entering Graduate school in the Spring of 2019, please provide us with additional information about your college degrees, certifications and work experience (as applicable): | |
| College Test Scores. I have taken the SAT, ACT or another college test: | |
| SAT, total score: | |
| ACT, total score: | |
| GRE, total score: | |

College and Career Information

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| In 2019, I plan to attend: | |
| Your intended major: | |
| 1.) First Choice School. List the Name of the School and Location (City and State): | |
| Have you been accepted at this school? | |
| 2.) Second Choice School. List the Name of the School and Location (City and State): | |

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| Have you been accepted at this school? | |
| What is your anticipated graduation date? (enter month/year e.g. 06/2019): | |
| Briefly outline your career goals, while addressing the following: Explain why you want to pursue a college education. How will this education contribute towards your immediate and/or long term career plans? | |

Employment, Awards & Activities

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| EMPLOYMENT. Provide information on up to 3 jobs you have held (include name of employer, your job/title, dates of employment). Describe why these jobs are most important to you. | |
| If you do not have any employment to list, enter "Not Applicable" in the Employment #1 section below. | |
| Employment #1: | |
| Employment #2: | |
| Employment #3: | |
| COMMUNITY SERVICE-- provide information on up to 3 Community Service projects you have been involved. Please include a brief description of the project, dates range of your involvement and why the project was meaningful to you. | |
| Community Service #1 | |
| Community Service #2 | |
| Community Service #3 | |
| AWARDS. Provide information on up to 3 special honors, awards or certificates you have received (include dates). Describe and explain why each award is especially meaningful to you. | |
| If you do not have any awards to list, enter "Not Applicable" in the Award #1 section below. | |

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| Awards #1: | |
| Awards #2: | |
| Awards #3: | |
| ACTIVITIES. Provide information on up to 5 extracurricular activities (internships, sports, clubs) in which you have participated on a consistent basis. Highlight any leadership positions you have held. (Include dates). | |
| Activity #1: | |
| Activity #2: | |
| Activity #3: | |
| Activity #4: | |
| Activity #5: | |

Letter(s) of Reference

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| <p>We encourage applicants obtain and submit letters reference on their own.</p> <p>However, if your reference requires that the letter remain confidential, you may nominate a reference and have them confidentially submit a letter to the Scholarship Committee, IBEW Local 1245, 30 Orange Tree Circle, Vacaville, CA 95687.</p> <p><u>Otherwise, submit letters with your application.</u></p> | |
| <p>By checking this box you certify that the letter was written by a teacher or other adult familiar with your achievements and abilities:</p> | |

Scholarship Essay

Essay: Please submit an essay of approximately 500 words describing your relationship with the union and the labor movement.

In what ways has it personally affected your life and your family's life? Explain why you believe you are a good choice for this IBEW 1245 scholarship.

Estimated Financial Need

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| List the total anticipated amount of funding you will need for the year. Include the cost of tuition and expenses such as books, transportation and housing: | |
| Enter your total household income (estimate): | |
| Enter total number of people in your household: | |
| Provide any additional information that you believe would be helpful to the Scholarship Committee in assessing your personal or financial need. | |

Certification and Signature

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| First Name: |
| Last Name: |
| Birth month: |
| Signature of applicant: |
| Date: |