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**INDUSTRIAL RELATIONS  
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**Review Committee File No. 477  
Shasta Division Grievance No. 13-63-2**

**RECEIVED**  
FEB 20 1964  
LOCAL 1245, I.B.E.W.

**February 18, 1964**

**MR. E. E. TUCKER, Chairman  
Joint Grievance Committee  
Shasta Division**

The Union has recently informed the Company members of the Review Committee that the above subject grievance has been withdrawn from the agenda of the Review Committee. We are enclosing the Union's statement concerning the withdrawal of this case.

It will be in order for you to note in the minutes of your next Joint Grievance Committee meeting that this case is considered closed.

**L. V. BROWN**

**L. V. BROWN, Chairman  
Review Committee**

**LVB:RS  
Encl.**

**cc: LMB Brillhart  
VJ Thompson  
HFS Sibley  
CL Yager  
LM Mitchell**

*cc 7 Dennis  
Fields  
Watson*

INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, AFL-CIO  
1918 Grove Street  
Oakland 12, California  
LOCAL UNION 1245

February 13, 1964

Mr. L. V. Brown, Chairman  
Review Committee  
Pacific Gas & Electric Company  
245 Market Street  
San Francisco 6, California

Dear Mr. Brown:

The following Review Committee cases are being withdrawn by the Union for the reasons noted on the enclosed statements:

- R. C. #421, General Construction Grievance #287
- R. C. #426, San Francisco Division Grievance #176
- R. C. #442, Drum Division Grievance #15-63-2
- R. C. #455, Coast Valleys Division Grievance #18-63-1
- R. C. #457, North Bay Division Grievance #4-87
- R. C. #459, Drum Division Grievance #15-63-3
- R. C. #463, De Sabla Division Grievance #10-63-1
- R. C. #225, De Sabla Division Grievance #63
- R. C. #468, North Bay Division Grievance #4-63-4
- R. C. #470, North Bay Division Grievances #4-63-9  
and #4-63-10
- R. C. #475, Stockton Division Grievance #16-63-2
- R. C. #477, Shasta Division Grievance #13-63-2
- R. C. #480, Humboldt Division Grievance #19-63-4
- R. C. #481, Coast Valleys Division Grievance #18-63-4

Very truly yours,



L. L. Mitchell, Secretary  
Review Committee

LLM:do  
Encls.

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United States File No. 477  
United States Government No. 13-43-4

It is respectfully requested that you be advised that the  
United States Government is hereby notified as a matter  
of record that all the property owned and controlled  
by the United States Government, including all  
equipment, supplies, and materials, is being  
maintained in accordance with the provisions of the  
War Relocation Authority Act, 50 Stat. 1908, as amended.